UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

FORM D



NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

SEC USE ONLY
Prefix Serial
DATE RECEIVED

	13141	164					
Name of Offering (check if this is an ame	endment and name has changed, and indicate cl	nange)					
Forest Hill SS, LLC - offering of members		idige.)					
Filing Under (Check box(es) that apply):	Rule 504 Rule 505 Rule	Section 4(6) ULOE					
Type of Filing: New Filing	Amendment						
	A. BASIC IDENTIFICATION DATA						
1. Enter the information requested about the							
Name of Issuer (check if this is an amend	lment and the name has changed, and indicate of	change.)					
Forest Hill SS, LLC, a Florida limited liab	ility company						
Address of Executive Offices	Telephone Number (Including Area Code)						
101 North Clematis Street, Suite 503, Wes		(561) 659-1177					
Address of Principal Business Operations	(Number and Street, City, State, Zip Code)	Telephone Number (Including Area Code)					
(if different from Executive Offices)		/6/					
Brief Description of Business							
Acquisition of real estate		2005					
Type of Business Organization		_ 5 = 2/					
corporation		other (please specify): \(\frac{\pi}{\pi}\) \(\frac{\pi}{\pi}\) \(\frac{\pi}{\pi}\) \(\frac{\pi}{\pi}\)					
business trust	limited partnership, to be formed li	mited liability company 🙎 🎢					
	MonthYear	The state of the s					
Actual or Estimated Date of Incorporation or	Organization: 1 1 0 4	Actual Estimated Concession					
Jurisdiction of Incorporation or Organization	: (Enter two-letter U.S. Postal Service abbrevia						
	CN for Canada; FN for other foreign jurisdiction) JAN 12 20						
GENERAL INSTRUCTIONS							
Federal:							

Who Must File All issuers making an offering of securities in reliance on an exemption under Regulation D or Securities 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

State

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

ATTENTION-

Failure to file notice in the appropriate states will not result in a lost of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

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#### A. BASIC IDENTIFICATION DATA Enter the information requested for the following: Each promoter of the issuer, if the issuer has been organized within the past five years; Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer: Each executive officer and director of the corporate issuers and of corporate general and managing partners of partnership issuers; and Each general and managing partner of partnership issuers. Check Box(es) that Apply: Executive Officer Promoter Beneficial Owner ☐ Director General and/or Managing Partner Full Name (Last name first, if individual) Phoenix-Forest Hill SS MGR, LLC, a Florida limited liability company Business or Residence Address (Number and Street, City, State, Zip Code) 101 North Clematis Street, West Palm Beach, FL 33401 Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner Full Name (Last name first, if individual) Phoenix Realty Holdings, Inc. Business or Residence Address (Number and Street, City, State, Zip Code) 101 North Clematis Street, West Palm Beach, FL 33401 Check Box(es) that Apply: ☐ Promoter Beneficial Owner Executive Officer □ Director Sole Member of the General Partner Full Name (Last name first, if individual) Patrick J. DiSalvo Business or Residence Address (Number and Street, City, State, Zip Code) 101 North Clematis Street, West Palm Beach, FL 33401 Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer ☐ Director Managing Member Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: ☐ Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: ☐ Promoter Beneficial Owner Executive Officer Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Executive Officer Promoter Beneficial Owner General and/or Check Box(es) that Apply: Director Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code)

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#### Enter the information requested for the following: Each promoter of the issuer, if the issuer has been organized within the past five years; Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer; Each executive officer and director of the corporate issuers and of corporate general and managing partners of partnership issuers; and Each general and managing partner of partnership issuers. Executive Officer Check Box(es) that Apply: Promoter Member Director General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Executive Officer General and/or Check Box(es) that Apply: Promoter ☐ Member Director Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director Sole Member of the General Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Beneficial Owner **Executive Officer** Director Managing Member Check Box(es) that Apply: Promoter Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) ☐ General and/or Beneficial Owner Executive Officer Check Box(es) that Apply: Promoter Director Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: Beneficial Owner Executive Officer □ Director General and/or Promoter Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) **Executive Officer** Director General and/or Check Box(es) that Apply: Promoter Beneficial Owner Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) General and/or Executive Officer Director Beneficial Owner Check Box(es) that Apply: Promoter Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code)

A. BASIC IDENTIFICATION DATA

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| 178                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |                              |                              |                              | R' IL                        | FORMAT                         | KON ARG                      | JUI OFF                      | ERING                        |                              |                              | 11 10 0 8 9 9 No William 60 40 40 |                              | 9 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------------|------------------------------|---|
| 1. ias the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering?                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                              |                              |                              |                              |                                |                              | [                            |                              |                              |                              |                                   |                              |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                              |                              | A                            | nswer also                   | in Append                      | ix, Columi                   | n 2, if filing               | g under UL                   | OE.                          |                              |                                   |                              |   |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Wha                                                                      | it is the mi                 | nimum inv                    | estment tha                  | at will be a                 | ccepted from                   | n any indi                   | vidual?                      |                              |                              | \$                           | 100                               | ,000.00                      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                              |                              |                              |                              |                                |                              |                              |                              |                              |                              | Ye                                | s No                         |   |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Doe                                                                      | s the offer                  | ing permit                   | joint owner                  | ship of a si                 | ingle unit? .                  | •••••                        |                              |                              | •••••                        |                              | 🗵                                 |                              |   |
| 4. Enter the information requested for each person who has been or will be paid or given, directly or indirectly commission or similar remuneration for solicitation of purchasers in connection with sales of securities offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC a with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are asso persons of such a broker or dealer, you may set forth the information for that broker or dealer only. |                                                                          |                              |                              |                              |                              |                                |                              |                              | ecurities in<br>the SEC an   | the<br>d/or                  |                              |                                   |                              |   |
| Full                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | l Nam                                                                    | e (Last na                   | me first, if                 | individual)                  |                              |                                |                              |                              |                              |                              |                              | <u> </u>                          |                              | _ |
| Not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | t <b>App</b>                                                             | licable                      |                              |                              |                              |                                |                              |                              |                              |                              |                              |                                   |                              |   |
| Bus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | siness                                                                   | or Reside                    | nce Addres                   | ss (Number                   | and Street                   | , City, State                  | , Zip Code                   | <del>e</del> )               |                              |                              |                              |                                   |                              | _ |
| Nar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ne of                                                                    | Associate                    | d Broker o                   | r Dealer                     |                              |                                |                              |                              |                              |                              |                              |                                   |                              | - |
| Stat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | tes in                                                                   | Which Pe                     | rson Listed                  | Has Solici                   | ted or Inter                 | nds to Solic                   | it Purchase                  | ers                          |                              | ····                         |                              | <del> </del>                      |                              | - |
| (Ch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | eck"                                                                     | All States                   | or check                     | individual S                 | States)                      |                                |                              |                              | ••••••                       |                              |                              | [                                 | All States                   |   |
| [AL<br>[IL]<br>[M]<br>[RI]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ]<br>Γ]                                                                  | [AK]<br>[IN]<br>[NE]<br>[SC] | [AZ]<br>[IA]<br>[NV]<br>[SD] | [AR]<br>[KS]<br>[NH]<br>[TN] | [CA]<br>[KY]<br>[NJ]<br>[TX] | [CO] X<br>[LA]<br>[NM]<br>[UT] | [CT]<br>[ME]<br>[NY]<br>[VT] | [DE]<br>[MD]<br>[NC]<br>[VA] | [DC]<br>[MA]<br>[ND]<br>[WA] | [FL]<br>[MI]<br>[OH]<br>[WV] | [GA]<br>[MN]<br>[OK]<br>[WI] | [HI]<br>[MS]<br>[OR]<br>[WY]      | [ID]<br>[MO]<br>[PA]<br>[PR] |   |
| Full                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | l Nam                                                                    | ie (Last na                  | me first, if                 | individual)                  | )                            |                                |                              |                              |                              |                              |                              |                                   |                              | - |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                              |                              |                              |                              |                                |                              |                              |                              |                              |                              |                                   |                              |   |
| Bus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Business or Residence Address (Number and Street, City, State, Zip Code) |                              |                              |                              |                              |                                |                              |                              | _                            |                              |                              |                                   |                              |   |
| Name of Associated Broker or Dealer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |                              |                              |                              |                              |                                |                              |                              |                              |                              |                              |                                   |                              |   |
| States in Which Person Listed Has Solicited or Intends to Solicit Purchasers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                              |                              |                              |                              |                                |                              |                              |                              | _                            |                              |                                   |                              |   |
| (Ch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | eck".                                                                    | All States                   | or check                     | individual S                 | States)                      | •••••                          |                              |                              | •••••                        |                              |                              | [                                 | All States                   |   |
| [AL<br>[IL]<br>[M]<br>[RI]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ]<br>[]                                                                  | [AK]<br>[IN]<br>[NE]<br>[SC] | [AZ]<br>[IA]<br>[NV]<br>[SD] | [AR]<br>[KS]<br>[NH]<br>[TN] | [CA]<br>[KY]<br>[NJ]<br>[TX] | [CO]<br>[LA]<br>[NM]<br>[UT]   | [CT]<br>[ME]<br>[NY]<br>[VT] | [DE]<br>[MD]<br>[NC]<br>[VA] | [DC]<br>[MA]<br>[ND]<br>[WA] | [FL]<br>[MI]<br>[OH]<br>[WV] | [GA]<br>[MN]<br>[OK]<br>[WI] | [HI]<br>[MS]<br>[OR]<br>[WY]      | [ID]<br>[MO]<br>[PA]<br>[PR] |   |
| Full                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | l Nam                                                                    | ne (Last na                  | me first, if                 | individual)                  | 1                            |                                |                              |                              |                              |                              |                              |                                   |                              |   |
| Bus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Business or Residence Address (Number and Street, City, State, Zip Code) |                              |                              |                              |                              |                                |                              |                              |                              |                              |                              |                                   |                              |   |
| Name of Associated Broker or Dealer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |                              |                              |                              |                              |                                |                              |                              |                              |                              |                              |                                   |                              |   |
| States in Which Person Listed Has Solicited or Intends to Solicit Purchasers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                              |                              |                              |                              |                                |                              |                              |                              |                              |                              |                                   |                              |   |
| (Ch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | eck"                                                                     | All States                   | or check                     | individual S                 | States)                      |                                |                              |                              |                              |                              |                              |                                   | All States                   |   |
| [AL<br>[IL]<br>[M]<br>[RI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ]<br>T]                                                                  | [AK]<br>[IN]<br>[NE]<br>[SC] | [AZ]<br>[IA]<br>[NV]<br>[SD] | [AR]<br>[KS]<br>[NH]<br>[TN] | [CA]<br>[KY]<br>[NJ]<br>[TX] | [CO]<br>[LA]<br>[NM]<br>[UT]   | [CT]<br>[ME]<br>[NY]<br>[VT] | [DE]<br>[MD]<br>[NC]<br>[VA] | [DC]<br>[MA]<br>[ND]<br>[WA] | [FL]<br>[MI]<br>[OH]<br>[WV] | [GA]<br>[MN]<br>[OK]<br>[WI] | [HI]<br>[MS]<br>[OR]<br>[WY]      | [ID]<br>[MO]<br>[PA]<br>[PR] |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u> </u>                                                                 | r1                           |                              |                              |                              | opy and use                    |                              |                              |                              |                              |                              | - 1                               |                              |   |

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| 1.  | Enter the aggregate offering price of securities included in this offering and the total mount already sold. Enter "O" if answer is "none" or "zero." If the transaction is an exchange offering, check this box \( \square\$ and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.                                            |      | Aggregata                |        |          | Amount                                  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------|--------|----------|-----------------------------------------|
|     | Type of Security                                                                                                                                                                                                                                                                                                                                                                     |      | Aggregate Offering Price |        |          | Allount<br>Already Sold                 |
|     |                                                                                                                                                                                                                                                                                                                                                                                      | Φ.   | Offering Frice           |        | σ        | Alleady Sold                            |
|     |                                                                                                                                                                                                                                                                                                                                                                                      | \$ - |                          | _      | \$_      |                                         |
|     |                                                                                                                                                                                                                                                                                                                                                                                      | \$ _ |                          |        | _        |                                         |
|     | Common Preferred                                                                                                                                                                                                                                                                                                                                                                     | ₽.   |                          |        | e.       |                                         |
|     |                                                                                                                                                                                                                                                                                                                                                                                      | \$ - |                          | _      | \$_      |                                         |
|     | •                                                                                                                                                                                                                                                                                                                                                                                    | \$ - | 1 200 000                | _      |          |                                         |
|     |                                                                                                                                                                                                                                                                                                                                                                                      | \$ - | 1,200,000                |        | \$ -     | 0                                       |
|     |                                                                                                                                                                                                                                                                                                                                                                                      | \$ _ | 1,200,000                | _      | » —      | 0                                       |
| *In | Answer also in Appendix, Column 3, if filing under ULOE. itial limited partners' capital contribution.                                                                                                                                                                                                                                                                               |      |                          |        |          |                                         |
| 2.  | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "O" if answer is "none" or "zero."           |      |                          |        |          |                                         |
|     | Enter of Renover is flower of Enter                                                                                                                                                                                                                                                                                                                                                  |      |                          |        |          | Aggregate                               |
|     |                                                                                                                                                                                                                                                                                                                                                                                      |      | Number                   |        |          | Dollar Amount                           |
|     |                                                                                                                                                                                                                                                                                                                                                                                      |      | Investors                |        |          | of Purchases                            |
|     | Accredited Investors:                                                                                                                                                                                                                                                                                                                                                                | _    | 0                        | _      | \$_      | 0                                       |
|     | Non-accredited Investors                                                                                                                                                                                                                                                                                                                                                             | _    |                          | _      | \$_      |                                         |
|     | Total (for filings under Rule 504 only)                                                                                                                                                                                                                                                                                                                                              | _    |                          | _      | \$_      |                                         |
|     | Answer also in Appendix, Column 4, if filing under ULOE                                                                                                                                                                                                                                                                                                                              |      |                          |        |          |                                         |
| 3.  | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1. <b>Not Applicable</b>                                     |      | Type of                  |        |          | Dollar                                  |
|     | Type of Offering                                                                                                                                                                                                                                                                                                                                                                     |      | Security                 |        |          | Amount Sold                             |
|     | Rule 505                                                                                                                                                                                                                                                                                                                                                                             |      | 2004                     |        | \$       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|     | Regulation A                                                                                                                                                                                                                                                                                                                                                                         | -    |                          | _      | \$ -     | ·                                       |
|     | Rule 504                                                                                                                                                                                                                                                                                                                                                                             | -    |                          | _      | \$ -     |                                         |
|     | Total                                                                                                                                                                                                                                                                                                                                                                                | -    |                          |        | <u> </u> | ······································  |
|     | Total                                                                                                                                                                                                                                                                                                                                                                                | -    |                          | _      | * -      |                                         |
| 4.  | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information my be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |      |                          |        |          |                                         |
|     | Transfer Agent's Fees                                                                                                                                                                                                                                                                                                                                                                |      | [                        |        | \$       | N/A                                     |
|     | Printing and Engraving Costs                                                                                                                                                                                                                                                                                                                                                         |      |                          |        | \$       | N/A                                     |
|     | Legal Fees                                                                                                                                                                                                                                                                                                                                                                           |      | 5                        | $\leq$ | \$ -     | 15,000                                  |
|     | Accounting Fees                                                                                                                                                                                                                                                                                                                                                                      |      | Γ                        | _      | \$       |                                         |
|     | <del>-</del>                                                                                                                                                                                                                                                                                                                                                                         |      |                          | _      | _        | N/A                                     |
|     | Engineering Fees                                                                                                                                                                                                                                                                                                                                                                     |      | L                        | _      | \$ -     | N/A                                     |
|     | Sales Commissions (specify finders' fees separately)                                                                                                                                                                                                                                                                                                                                 |      | Ĺ                        | ٢      | \$_      | N/A                                     |
|     | Other Expenses (identify) Blue Sky Fees                                                                                                                                                                                                                                                                                                                                              |      |                          | $\leq$ | \$       | 500                                     |
|     | Total                                                                                                                                                                                                                                                                                                                                                                                |      |                          |        | \$ -     | 15,500                                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                      |      |                          |        | -        |                                         |

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

SEC 1972 (1/94)

|                                                          | ħ.    | Enter the difference between the aggregate - Question 1 and total expenses furnished it difference is the "adjusted gross proceeds to                                                        | n response to Part C - Question                          | on 4.a. This   |       |                                             |            | \$_               | 1,1       | 184,500    |   |  |
|----------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------|-------|---------------------------------------------|------------|-------------------|-----------|------------|---|--|
| 5.                                                       | to b  | icate below the amount of the adjusted gross<br>be used for each of the purposes shown. If the<br>hish an estimate and check the box to the<br>ments listed must equal the adjusted gross pr | he amount for any purpose is e left of the estimate. The | not known,     |       |                                             |            |                   |           |            |   |  |
|                                                          |       |                                                                                                                                                                                              |                                                          |                |       | Payments of Officers, Directors, Affiliates | &          |                   | Pa        | ayments to |   |  |
|                                                          | Sal   | aries and fees                                                                                                                                                                               |                                                          | П              | \$    |                                             | s<br>0     |                   | \$        | Others 0   |   |  |
|                                                          |       | chase of real estate                                                                                                                                                                         |                                                          |                | \$    |                                             | 0          |                   | _         | 1,184,500  | _ |  |
|                                                          |       | chase, rental or leasing and installation of ma                                                                                                                                              | achinery and equipment                                   |                | \$    |                                             | 0          |                   | * -<br>\$ | 0          | _ |  |
|                                                          |       | nstruction or leasing of plan buildings and fac                                                                                                                                              |                                                          |                | \$    |                                             | 0          |                   | * -<br>\$ | . 0        | _ |  |
|                                                          | Acc   | quisition of other businesses (including the value of the may be used in exchange for                                                                                                        | ralue of securities involved                             | _              |       |                                             |            | _                 | _         |            |   |  |
|                                                          |       | ther issuer pursuant to a merger)                                                                                                                                                            | •                                                        |                | \$    |                                             | 0          |                   | \$_       | 0          | _ |  |
|                                                          | Rep   | payment of indebtedness                                                                                                                                                                      |                                                          |                | \$    |                                             | 0          |                   | \$_       | 0          |   |  |
|                                                          | Wo    | rking capital                                                                                                                                                                                |                                                          |                | \$    |                                             | 0          |                   | \$_       | 0          | _ |  |
|                                                          | Oth   | er (specify)                                                                                                                                                                                 |                                                          | _              | \$    |                                             | 0          |                   | \$_       | 0          | _ |  |
|                                                          | _     |                                                                                                                                                                                              |                                                          |                | \$    |                                             | 0          |                   | \$· _     | 0          | _ |  |
|                                                          | _     |                                                                                                                                                                                              |                                                          |                | \$    |                                             | 0          |                   | \$_       | 0          |   |  |
|                                                          | Col   | umn Totals                                                                                                                                                                                   |                                                          |                | \$    |                                             | 0          |                   | \$ _      | 0          |   |  |
|                                                          | Tot   | al Payments Listed (column totals added)                                                                                                                                                     |                                                          |                |       | ⊠ \$                                        | 1          | ,184              | ,500      |            | _ |  |
|                                                          |       |                                                                                                                                                                                              |                                                          |                |       |                                             |            |                   |           |            |   |  |
|                                                          |       |                                                                                                                                                                                              | D. FEDERAL SIGNATUR                                      | RE             |       |                                             | er es yasa | 18.650            | 54 (1930) |            |   |  |
| foll                                                     | lowin | er has duly caused this notice to be signed by g signature constitutes an undertaking by the of its staff, the information furnished by the is                                               | e issuer to furnish to the U.S. S                        | Securities and | ıd Ex | xchange Co                                  | mmissi     | ion, u            | ipon      | written    |   |  |
| Issuer (Print or Type) Signature I                       |       |                                                                                                                                                                                              |                                                          |                |       | Date                                        |            |                   |           | _          |   |  |
| Forest Hill SS, LLC, a Florida limited liability company |       |                                                                                                                                                                                              |                                                          |                |       |                                             | D          | December 23, 2004 |           |            |   |  |
| Nar                                                      | ne o  | f Signer (Print or Type)                                                                                                                                                                     | Title of Signer (Print or Typ                            | pe)            |       | ,                                           | L          |                   |           |            | - |  |
| Pat                                                      | rick  | J. DiSalvo                                                                                                                                                                                   | President of Phoenix Real<br>Hill SS, MGR, LLC, the M    |                |       |                                             |            | of Ph             | oeni      | x-Forest   |   |  |
|                                                          |       |                                                                                                                                                                                              | <u></u>                                                  |                |       |                                             |            |                   |           |            | _ |  |
|                                                          |       |                                                                                                                                                                                              | ATTENTION                                                | <del></del>    |       |                                             |            |                   |           |            | _ |  |
| 1                                                        | nte   | ntional misstatements or omissions                                                                                                                                                           | of fact constitute federa                                | al crimina     | l Vid | olations.                                   | (See       | 18 U              | J.S.C     | J. 1001.)  |   |  |

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

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